

# Auction Notice

## General Detail

- Office/Zone** : Ministry of Health and Family Welfare  
 -Department of Health and Family Welfare  
 -All India Institute of Medical Sciences (AIIMS)
- Seller/Auctioneer Name** : Neeraj Kumar-Auctioneer
- Reference No.** : PMR/condemnation/2026-27
- Category** : Machineries, Electric Industrial, Non-Electric Industrial, Metallic, Non-Metallic, Others, eWaste, e-Waste, e-Waste (V2)
- Auction Brief** : Online bids (e-bids) are invited for disposal of obsolete/ unserviceable materials such as hardware, electrical, metal items on AS IS WHERE IS CONDITION BASIS subject to the following terms and conditions, from the registered e-waste Recyclers / Re- Processor(Vehicle) under Central Pollution Control Board, Govt. of India or with Delhi Pollution Control Board.

## Auction Detail

| Sr. No. | Description of Items         | Quantity |
|---------|------------------------------|----------|
| 1.      | Computer sets (2005)         | 2        |
| 2.      | Computer sets (2009)         | 5        |
| 3.      | Computer sets (2011)         | 5        |
| 4.      | All In one Computer          | 2        |
| 5.      | Computer all in one          | 1        |
| 6.      | Computer all in one (Lenovo) | 1        |
| 7.      | Printer                      | 6        |

|     |                                        |   |
|-----|----------------------------------------|---|
| 8.  | Printer(P-2055)                        | 1 |
| 9.  | Printer(2200D)                         | 1 |
| 10. | UPS                                    | 5 |
| 11. | RAM 2 GB                               | 5 |
| 12. | DVD Writer                             | 5 |
| 13. | Photocopy machine                      | 1 |
| 14. | Epson projector                        | 1 |
| 15. | Refrigrator                            | 2 |
| 16. | Vaccum machine                         | 1 |
| 17. | High Low Treatment Table               | 2 |
| 18. | Ge MEC Stress Test System              | 1 |
| 19. | Scaning Laser Therapy Unit             | 1 |
| 20. | Microwave Diatherapy and traction Unit | 1 |
| 21. | Jigsaw Machine                         | 3 |
| 22. | Pediatric Wheelchair                   | 1 |
| 23. | Nerve Locator                          | 1 |
| 24. | Fretsaw Machine Cycle Type             | 1 |
| 25. | Fretsaw Machine Treable Type           | 1 |

|     |                                                                  |    |
|-----|------------------------------------------------------------------|----|
| 26. | Convector Heat                                                   | 10 |
| 27. | Pedograph(Foot pressure Scanning System)                         | 1  |
| 28. | EMG Telemetry System                                             | 1  |
| 29. | Infrared Oven                                                    | 1  |
| 30. | Laboratory Centrifuse                                            | 1  |
| 31. | Muscle stimulator with tens portable                             | 1  |
| 32. | Body Fat Analyzer                                                | 1  |
| 33. | Shock Wave Therapy Unit                                          | 1  |
| 34. | Portable Metabolic Analyser with telemetry system                | 1  |
| 35. | Ultrasound Machine with Color Doppler                            | 1  |
| 36. | Muscular Skeletal Ultra sound system with needle guidance system | 1  |
| 37. | Ultrasound Handsfree with suction                                | 1  |
| 38. | Almirah metal                                                    | 12 |
| 39. | Almirah Storewell plain                                          | 1  |
| 40. | Worker Locker                                                    | 2  |
| 41. | Sewing machine                                                   | 1  |
| 42. | Hand Drill Machine                                               | 1  |

|     |                           |    |
|-----|---------------------------|----|
| 43. | Heating Iron              | 1  |
| 44. | Power Strip               | 1  |
| 45. | Walker                    | 4  |
| 46. | Crutches Auxiliary<br>SML | 4  |
| 47. | Electric Kettle           | 2  |
| 48. | Scissors                  | 12 |
| 49. | Revolving Punch           | 20 |
| 50. | Hammer                    | 3  |
| 51. | Vice long leg             | 1  |
| 52. | Bending Iron              | 4  |
| 53. | Plier insulated           | 2  |
| 54. | Long Nose Plier           | 2  |
| 55. | Round Nose Pliers         | 2  |
| 56. | Sheet cutter              | 2  |
| 57. | Grip Pliers               | 4  |
| 58. | Pliers                    | 2  |
| 59. | Calculator                | 1  |
| 60. | Optical Mouse             | 6  |

|     |             |   |
|-----|-------------|---|
| 61. | Heating Gun | 8 |
|-----|-------------|---|

**Project Location - Pin Code** :

| # | Pin Code | City  | District  | State |
|---|----------|-------|-----------|-------|
| 1 | 110029   | Delhi | New Delhi | DELHI |

## Bid Submission Rule

**Bidding Access** : Open

**Item wise Time** : No

**Set PQ Validation** : No

## EMD/Post Event Deposit

**Allow EMD** : Yes

**Requires Item wise EMD** : Yes

**EMD Mode** : Offline

**EMD Payment Start Date}** : 23/09/2026 00:01

**EMD Payment End Date** : 07/10/2026 23:59

## Auction Timing rule

**Auction Start Date & Time** : 08/10/2026 10:00

**Auction End Date & Time** : 09/10/2026 16:00

**Auto Extension** : Applicable

**Auto Extension Mode** : Unlimited

## EMD Details

| Sr.No. | Item Name                                                              | EMD (In Fig.) | EMD (In Words) |
|--------|------------------------------------------------------------------------|---------------|----------------|
| 1      | E-Waste , Electronic,<br>Non Electronic , Metallic<br>and Non metallic | 40,000.00     | Forty Thousand |

## Business Rules

| <b>Auction Start Date &amp; Time</b> | <b>Auction End Date &amp; Time</b> | <b>Extend Time When Valid Bid Received in Last(In Minutes)</b> | <b>Extend Time By (In Minutes)</b> |
|--------------------------------------|------------------------------------|----------------------------------------------------------------|------------------------------------|
| 08/10/2026 10:00                     | 09/10/2026 16:00                   | 10                                                             | 10                                 |

| <b>Sr.No.</b> | <b>Item Name</b>                                                     | <b>Opening Price (Rs)</b> | <b>Increment Price (Rs)</b> |
|---------------|----------------------------------------------------------------------|---------------------------|-----------------------------|
| 1             | E-Waste , Electronic,<br>Non Electronic , Metalic<br>and Non metalic | 4,06,370.00               | 500.00                      |

## Download Document

Auction Document(s) : -