

**Centre for Dental Education & Research**  
**National Centre of Excellence for implementation of National Oral Health Programme**  
**All India Institute of Medical Sciences**  
**New Delhi**

Centre for Dental Education & Research intends to recruit for the post of Senior Research Fellow under National Centre of Excellence for implementation of National Oral Health Programme on purely contractual basis for the tenure of 9 months or till the term of project, whichever is earlier.

**Senior Research Fellow      1 post.**

**Qualifications:**

Essential:

- BDS
- Should be registered with Dental Council of India

Desirable:

- Experience in Dental Public health Programme
- Experience in Research

**Knowledge and skills**

- Knowledge about the common oral health conditions in the country and its public health impacts
- Knowledge in the areas of Oral health promotion, local participatory planning and capability to function collaboratively and productively in a multi-disciplinary environment
- Knowledge about the Healthcare delivery system in India
- Knowledge about Research methodology
- Knowledge about biostatistics
- Ability to travel extensively
- Command over MS-Office and net savvy
- Good Communication skills both in English and Hindi [written and Verbal]

**Responsibilities and Duties**

- To provide programme management support for the National Oral Health Programme
- To support the development of IEC for National Oral Health Programme
- To facilitate capacity building of the Oral Health Workforce
- To undertake any other tasks and responsibilities assigned

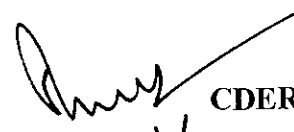
**Tenure :** 9 Months or until completion of project; whichever is earlier.

**Remuneration:** As per ICMR guidelines

**Location :** Delhi.

**General Conditions:**

1. The above assignment is purely on contract basis, for a period of 9 Months or until completion of project; whichever is earlier.
2. Upper Age Limit: **30 (Thirty) years**. Upper age limit will be taken as on closing date of submission of applications.
3. Last date for submission of application: **04.07.2016 by 5.00 P.M.**
4. The candidates must submit self attested copies of their certificates, degrees and other relevant testimonials alongwith an application in prescribed format at the following address:  
**The Chief**  
**Centre for Dental Education & Research**  
**All India Institute of Medical Sciences**  
**Ansari Nagar, New Delhi – 110 029**
5. Applications lacking complete information as per the proforma and as well as failure in submission of copies of relevant documents, will liable to be rejected without any communication.
6. This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in the Institute or for continued contractual appointment which may be renewed or terminated on the basis of satisfactory performance and conduct.
7. The contract will automatically expire on completion of 9 months until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time, by either side, by giving 30 days notice or salary in lieu thereof.
8. The competent Authority reserves the right to change the number of vacancies, withdraw the process in full or in part and also the right to reject any or all applications received without assigning any reasons or giving notices etc.
9. He/She should also note that he/she will have to conform to the rules of discipline and conduct as applicable to the Institute employees.
10. No travelling or other allowances will be paid to the candidate for interview or for joining the post.
11. The candidate should not have been convicted by any Court of Law.
12. If any declaration given or information furnished by the candidate proves to be false or if the candidate is found to have willfully suppressed any material information, he/she will be liable to be removed from service or such action as the appointing authority may deem fit.
13. The decision of the Competent Authority regarding selection of the candidate will be final and no representations will be entertained in this regard.
14. Canvassing of any kind will be a disqualification.

  
16/6/16  
**CHIEF**  
**CDER-AIIMS**

**9. Award and Achievements (if any):**

**10. Publications:**

**11. Statement of Purpose: (100 words maximum)**

**12. Contact Details :**

- a) Mailing Address \_\_\_\_\_
- b) Permanent Address \_\_\_\_\_
- c) Telephone Number(Res)\_\_\_\_\_ (Mob)\_\_\_\_\_
- d) Email-ID \_\_\_\_\_

**13. Documents to be enclosed : Self attested (Please Tick)**

- a) Degree/Diploma/Certificate ( )
- b) Experience Certificates ( )
- c) Age Proof ( )
- d) Copy of Publications ( )
- e) Any Other ( ) .....

**14. Undertaking :**

I hereby certify that all the information given above is true to the best of my knowledge. If any of the above information is found to be incorrect at any stage, I shall be liable to be disqualified / terminated from the service.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Applicant

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APPLICATION FORM

|  |                         |
|--|-------------------------|
| 1. <b>Name of the Applicant</b> _____  | <b>Affix Photograph</b> |
| 2. <b>Father's Name</b> _____          |                         |
| 3. <b>Date of Birth</b> _____          |                         |
| 4. <b>Gender : M/F</b> _____           |                         |
| 5. <b>Educational Qualifications :</b> |                         |

| S.No. | Academic /<br>Professional<br>Qualification | Name of Institution | Board / University | Course<br>Duration / Yr.<br>of passing out | Division / Grade /<br>% of marks. |
|-------|---|---------------------|--------------------|--|-----------------------------------|
|       |   |                     |                    |  |                                   |
|       |   |                     |                    |  |                                   |
|       |   |                     |                    |  |                                   |
|       |   |                     |                    |  |                                   |

**6. Experience :**

| S.No. | Designation | Name of<br>Institution/Employer | From | To |
|-------|-------------|---------------------------------|------|----|
|       |             |                                 |      |    |
|       |             |                                 |      |    |

**7. Research/projects undertaken:**

**8. Training/Short course attended :**