

**No. F. 35-04/2024/Coordination Cell/Estt.I**  
**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**ANSARI NAGAR, NEW DELHI-110029**  
**(Coordination Cell)**

Date: 29.04.2024

**Subject: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg.**

\*\*\*\*\*

In continuation this office letter of even number dated 02.02.2024 and Remainder I dated 21.03.2024 on above said matter and to say that the requisite information is still awaited at your end.

It is therefore again requested that kindly furnish the requisite information/reply in soft copy on email ID: [coordinationcellaiims2013@gmail.com](mailto:coordinationcellaiims2013@gmail.com) as well as in hard copy to Coordination Cell at the earliest possible for further compilation and transmission onwards to the MoHFW.

This may kindly be treated as **Most Urgent**.

  
29/04/2024

**(SAROJ LAL)**  
**ADMINISTRATIVE OFFICER**

Encl. As above

**Distribution:-**

1. Chief of the Centres { (RPC, JPNATC, CDER, CTC, Dr. BRA IRCH, NDDTC, NCI- Jhajjar, NSC) }
2. Dean (Exams)
3. All Head of the Departments { (Except- Psychiatry, Gynecology, Medicine, Forensic Medicine, Orthopedics, Physiology, NMR, Biostatistics, ENT, Anesthesiology) }
4. PIC (Computer Facility)
5. Dr. Angel Rajan Singh, Convener, Project Management Unit
6. Store Officer (DO)

**Copy to for Information:-**

1. PPS to Additional Director (Admn.)
2. PA to Deputy Secretary.
3. PIC (Computer Facility) – { is requested to kindly circulate among the faculties through content provider as well as this may be uploaded under Notices on AIIMS portal please. }

14/6870/2024

**No. F. 35-04/2024/Coordination Cell/Estt.I**  
**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**ANSARI NAGAR, NEW DELHI-110029**  
**(Coordination Cell)**

Date: 21.03.2024


**Subject: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg.**

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It is therefore again requested that kindly furnish the requisite information/reply in soft copy on email ID: [coordinationcellaiims2013@gmail.com](mailto:coordinationcellaiims2013@gmail.com) as well as in hard copy to Coordination Cell at the earliest possible for further compilation and transmission onwards to the MoHFW.

This may kindly be treated as **Most Urgent**.

  
21/03/2024

**(SAROJ LAL)**  
**ADMINISTRATIVE OFFICER**

Encl. As above

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3. All Head of the Departments { Except- Psychiatry, Gynecology, Medicine, Forensic Medicine, Orthopedics, Physiology, NMR, Biostatistics, Otorhinolaryngology – ENT }
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**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**ANSARI NAGAR, NEW DELHI-110029**  
**(Coordination Cell)**

1352201/2024

Date: 02.02.2024

**Subject: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg.**

\*\*\*\*\*

Please find enclosed herewith a copy of email dated 30.01.2024 received from Sh. Durgesh Gupta, Section Officer, INI-I Section, Ministry of Health & Family Welfare, Govt. of India along with a letter from Dr. Priyadarshika Srivastava, Director (INI), Ministry of Health & Family Welfare, Govt. of India on the subject cited above.

It is therefore requested to kindly furnish the requisite information (as per annexure A) in soft copy of required information on the email ID: [coordinationcellaiims2013@gmail.com](mailto:coordinationcellaiims2013@gmail.com) as well as in hardcopy at Coordination Cell for further transmission to ministry.

This may be treated as **Most Urgent**.

*[Handwritten Signature]*  
02/02/2024

(SAROJ LAL)  
ADMINISTRATIVE OFFICER

Encl. As above

Distribution:-

1. All Chief of the Centres
2. Dean (Acad./Research/Exam)
3. Medical Superintendent (Hosp.)
4. Registrar
5. All Head of the Departments
6. Sr. Financial Advisor
7. Superintendent Engineer
8. PIC (Recruitment Cell)
9. PIC (Faculty Cell)
10. PIC (Computer Facility) - with request to kindly upload on the AIIMS website
11. Dr. Angel Rajan Singh, Convener, Project Management Unit
12. Chief Administrative Officer
13. Administrative Officer (General Section)
14. Store Officer (DO)

03 FEB 2024

21/2/24  
21/2/24  
CHIEF ADMIN. OFFICER  
FILE LETTER - RECEIVED  
03 FEB 2024  
AIIMS, NEW DELHI-110029

RECEIVED  
-2 FEB 2024  
अनुसंधान अनुभाग, अ.भा.आ.स., नई दिल्ली  
RESEARCH SECTION, AIIMS, NEW DELHI

02 FEB 2024  
श्री गणेश/RECRUIT. CELL  
अ.भा.आ.स., नई दिल्ली-29  
AIIMS, Ansari Nagar, New Delhi-29

प्राप्त किया / RECEIVED  
कम्प्यूटर सुविधा / Computer Facility  
02 FEB 2024  
समय/Time... 2:30 PM  
अ.भा.आ.स., नई दिल्ली / A.I.I.M.S., New Delhi-29

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Date: 02.02.2024

**Subject: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg.**

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It is therefore requested to kindly furnish the requisite information (as per annexure A) in soft copy of required information on the email ID: [coordinationcellaiims2013@gmail.com](mailto:coordinationcellaiims2013@gmail.com) as well as in hardcopy at Coordination Cell for further transmission to ministry.

This may be treated as **Most Urgent**.

*[Handwritten Signature]*  
02/02/2024

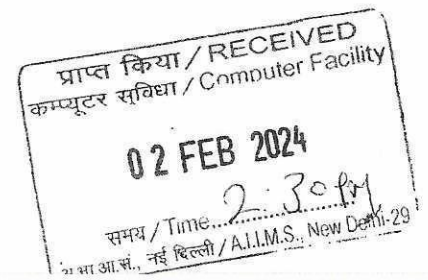
(SAROJ LAL)  
ADMINISTRATIVE OFFICER

Encl. As above

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3. Medical Superintendent (Hosp.)
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15.





**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**

HOSTEL SECTION	COMPUTER FACILITY
SANITATION (DO)	T.I.I.
GYMKHANA	P M R
FORENSIC MEDICINE	GENERAL SECTION
C W S	CHIEF JPNATC
LAUNDRY	EHS
TRANSPORT OFFICE	NUCLEAR MEDICINE
EXAM SECTION	RADIO DIAGNOSIS
ENDO & METAB.	EMERGENCY MEDICINE
BIOTECHNOLOGY	BLOOD BANK
BIOSTATICS	HOSPITAL STORE
CAF	MS OFFICE
STORE SECTION	WELFARE OFFICE
BIOPHYSICS	C N O
DY. SECRETARY OFFICE	HOSPITAL ADMINISTRATION
SR. FINANCE ADVISOR	CHIEF Dr. RPC
DY. DIRECTOR ADMIN.	MS RPC
DIRECTOR OFFICE	Chief Dietician
OSD	TELE-MEDICINE
DEAN	PULMONARY MEDICINE
REGISTRAR	HEMATOLOGY
ACADEMIC SECTION	CCM / CHRS PROJECT
HINDI SECTION	BALLABGARH
N M I I	COLLEGE OF NURSING
NMR	ORBO
B. B. DIXIT LIBRARY	NEURO RADIOLOGY
C-MET	CARDIAC READIOLOGY
RESEARCH SECTION	CHIEF DR. BRAIRCH
	CHIEF CDER

Radiation Oncology  
(IRRH)

Swan  
3/2/24



# ALL INDIA INSTITUTE OF MEDICAL SCIENCES

## ADMINISTRATIVE BLOCK

### 1st FLOOR

#### Ground Floor

FINANCE ADVISOR

ACCOUNTS II

ACCOUNTS III

SECURITY OFFICE

PENSION CELL

B & C

OPF

ANATOMY - 1010

GI SURGERY - 1005 B

PATHOLOGY - 1050

### 2nd FLOOR

PHYSIOLOGY - 2012

MICROBIOLOGY - 2057

REF. BIOLOGY - 2083

LAB MEDICINE - 2093

#### 1st Floor

ESTABLISHMENT SECTION 1 & 2

FACULTY CELL

CHIEF ADMIN. OFFICE

RECRUITMENT CELL

#### 2nd Floor

E.S.D.

S.E.

STORE / AC

PORTA-CABIN

LEGAL CELL / GSU CELL

COORDINATION CELL

ESTATE SECTION

ACR CELL / EHS CELL

RTI CELL

### 3rd FLOOR

BIOCHEMISTRY - 3012

PEDIATRICS - 3058

OBST & GYNAE. - 3076

MEDICINE - 3074A

GERIATRIC MEDICINE - 3091 + 3092

GASTRO - 3111

### 4th FLOOR

PHARMACOLOGY - 4012

ENT - 4057

RHEUMATOLOGY - 4076

DERMATOLOGY - 4070

NEPHROLOGY - 4087A

PEDIATRIC SURGERY - 4002

NDDTC / PSYCHIATRY - 4086

### 5th FLOOR

VIGILANCE CELL

ANAESTHESIOLOGY - 5011

SURGERY - 5025

UROLOGY - 5028

ORTHOPADICS - 5038 A

CHIEF NSC - 0722

NEUROLOGY - 0702

NEURO-SURGERY - 720

NEURO-ANASTHESIA - 0709

CHIEF CTC - 0005

CARDIOLOGY - 0002

CARDIC ANASTHESIA 0010

## 7th FLOOR

Hospital Admin. - 312

2/2/24  
H...

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2/2/24  
5/2/24

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2/2/24

2/2/24  
3/30/24

9/8/24

2/2/24

2/2/24

2/2/24

2/2/24



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**

HOSTEL SECTION	COMPUTER FACILITY
SANITATION (DO)	T.I.I.
GYMKHANA	P M R
FORENSIC MEDICINE	GENERAL SECTION
C W S	CHIEF JPNATC
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N M I I	ORBO
NMR	NEURO RADIOLOGY
B. B. DIXIT LIBRARY	CARDIAC READIOLOGY
C-MET	CHIEF DR. BRAIRCH
RESEARCH SECTION	CHIEF CDER

*pen 3/1/24*



**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**

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**1st FLOOR**

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GI. SURGERY - 1005 B

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ACCOUNTS III

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MICROBIOLOGY - 2057

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REP. BIOLOGY - 2083

GPF

LAB MEDICINE - 2095

**1st Floor**

**3rd FLOOR**

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BIOCHEMISTRY - 3012

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PEDIATRICS - 3058

CHIEF ADMIN. OFFICE

OBST & GYNAE. - 3076

RECRUITMENT CELL

MEDICINE - 3091 A

**2nd Floor**

GERIATRIC MEDICINE - 3091 + 3092

E.S.D.

GASTRO - 3111

S.E.

**4th FLOOR**

STORE / AC

PHARMACOLOGY - 4012

PORTA-CABIN

ENT - 4057

LEGAL CELL / GSI CELL

RHEUMATOLOGY - 4076

COORDINATION CELL

DERMATOLOGY - 4070

ESTATE SECTION

NEPHROLOGY - 4087 A

ACR CELL / EHS CELL

PEDIATRIC SURGERY - 4002

RTI CELL

NDDTC / PSYCHIATRY - 4096

**5th FLOOR**

VIGILANCE CELL

ANAESTHESIOLOGY - 5011

SURGERY - 5025

UROLOGY - 5028

ORTHOPADICS - 5038 A

CHIEF NSC - 0722

NEUROLOGY - 0702

NEURO-SURGERY - 720

NEURO-ANASTHESIA - 0709

CHIEF CTC - 0005

CARDIOLOGY - 0002

CARDIC ANASTHESIA - 0010

**7th FLOOR**

*3/2/24*

*AMC 3/2/24*

*B 3/2/24*

*Point nm 24*

*Ungh 02/02/24*

*3/2/24*

*3/2/24*

*3/2/24*



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**Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg**

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**From :** Durgesh Gupta <section-ini1-mohfw@gov.in> Tue, Jan 30, 2024 12:55 PM  
**Subject :** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg 1 attachment  
**To :** Srinivas.M <director@aiims.gov.in>, dda@aiims.edu  
**Cc :** BISHNU PADA KIRTANIA <bp.kirtania@nic.in>

Sir,

Please refer to the trailing mail. In this regard, you are requested to provide inputs regarding key policy decisions, achievements and physical/financial progress of programs from 2014 till date i.r.o. AIIMS, New Delhi for kind perusal of Hon'ble HFM. This may be treated as Urgent.

Regards,

INI-I Section, MoHFW  
Tel. (011) 23063021

---

**From:** "BISHNU PADA KIRTANIA" <bp.kirtania@nic.in>  
**To:** "Durgesh Gupta" <section-ini1-mohfw@gov.in>  
**Sent:** Monday, January 29, 2024 10:39:58 AM  
**Subject:** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

For n/a please.

---

**From:** "PRIYADARSHIKA SRIVASTAVA" <priyadarshika.s@gov.in>  
**To:** "BISHNU PADA KIRTANIA" <bp.kirtania@nic.in>, "Amit Kumar IRS" <amitkumar.82@nic.in>  
**Sent:** Monday, January 29, 2024 10:16:03 AM  
**Subject:** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

With Regards,

Priyadarshika Srivastava  
Director (INI)  
Room No.410-D  
Phone No. 23063479

---



**From:** "ANKITA MISHRA BUNDELA" <js-pmssy-mohfw@gov.in>  
**To:** "PRIYADARSHIKA SRIVASTAVA" <priyadarshika.s@gov.in>, "Shri Raj Kumar Deputy Secretary" <raj.kumar28@nic.in>  
**Sent:** Tuesday, January 23, 2024 5:21:41 PM  
**Subject:** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

---

**From:** "ANKITA MISHRA BUNDELA" <js-pmssy-mohfw@gov.in>  
**To:** "Narendra K Oza" <Nk.oza@gov.in>  
**Sent:** Tuesday, January 23, 2024 5:17:40 PM  
**Subject:** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

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**From:** "ANKITA MISHRA BUNDELA" <js-pmssy-mohfw@gov.in>  
**To:** "Phool Chandra Prasad" <prasad-upsc@gov.in>  
**Sent:** Tuesday, January 23, 2024 5:17:33 PM  
**Subject:** Fwd: HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

---

**From:** "DEEPAK KUMAR BHATT" <healthcdn-mohfw@gov.in>  
**To:** "Jaideep Kumar Mishra" <asfa-mhfw@nic.in>, "Ms. V Hekali Zhimomi" <zhimomiv@ias.nic.in>, "ROLI SINGH" <asfr-mohfw@gov.in>, "L Sweetly Changsan" <lschangsan@nic.in>, "Vandana Jain" <vandana.jain@nic.in>, "Indrani Kaushal" <indrani.k@nic.in>, "Elangbam Robert Singh" <robert.elangbam@gov.in>, "Rajiv Manjhi" <rajiv.manjhi@nic.in>, "Reena Singh" <reena.singh@nic.in>, "ARADHANA PATNAIK" <jsadmn-mohfw@gov.in>, "Dr. Manashvi kumar" <jstraining-mohfw@gov.in>, "Smt. Jaspal Kaur" <cca-mohfw@nic.in>, "Vipul Aggarwal" <dr.vipul@nic.in>, "ANKITA MISHRA BUNDELA" <js-pmssy-mohfw@gov.in>, "Dr. K. K. Tripathy" <kk.tripathy@nic.in>, "Indrani Kaushal" <ea-mohfw@nic.in>, "Rakesh Kumar Maurya" <rakesh.maurya@gov.in>, "RAJIV WADHAWAN" <r.wadhawan15@gov.in>, "Anu Nagar" <anu.nagar1@gov.in>  
**Cc:** "Dr Mansukh Mandaviya" <india-hfm@gov.in>, "Apurva Chandra" <secyhfw@nic.in>, "DG ICMR" <secy-dg@icmr.gov.in>, "Rakesh Kumar" <rk.singh67@nic.in>, "Arvind kukrety DDC" <arvindkukrety@cdsco.nic.in>, "Amit Kumar" <amit.kumar82@nic.in>  
**Sent:** Tuesday, January 23, 2024 5:00:25 PM  
**Subject:** HFM Matter/URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date-reg

### **HFM Matter/Time Bound**

Sir/Madam,

Kindly refer trailing email communication received from office of Hon'ble HFM on the subject cited above. It is to state that Hon'ble HFM has desired to provide the information on various policy decisions/Acts/Regulations passed, new initiatives, innovations and key metrics for all national programs and it's physical/financial progress for both departments i.e. DHR and DoHEW in a concise manner **from 2014 till 31st December 2023**



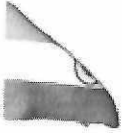
2. Therefore, all Divisional heads are requested to send the requisite information in the **format attached** to coordination section urgently latest by **29.01.2024**.

*Kind regards,*

Coordination Section,  
Ministry of Health and Family Welfare  
Department of Health and Family Welfare

011-2306-1866 | healthcdn-mohfw@gov.in

525 C, Nirman Bhawan, New Delhi 110011



---

**From:** "Dr Mansukh Mandaviya" <india-hfm@gov.in>

**To:** "DG ICMR" <secy-dg@icmr.gov.in>, "Apurva Chandra" <secyhfw@nic.in>

**Cc:** "DEEPAK KUMAR BHATT" <healthcdn-mohfw@gov.in>, "ROLI SINGH" <asfr-mohfw@gov.in>, "ROLI SINGH" <roli.singh@ias.nic.in>, "Arvind kukrety DDC" <arvindkukrety@cdsco.nic.in>

**Sent:** Monday, January 22, 2024 5:11:53 PM

**Subject:** URGENT: Compilation of key policy decisions, achievements and physical/financial progress of programs from 2014 till date

Dear Sir/Ma'am,

Hon'ble HFM has directed to compile various policy decisions/Acts/Regulations passed, new initiatives, innovations and key metrics for all national programs and it's physical/financial progress for both departments i.e. DHR and DoHFW to be compiled in a concise manner from 2014 till 31st December, 2023.

The same may be shared with the office as soon as possible. This maybe treated as URGENT.

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--

Office of Minister of  
Health and Family Welfare; Chemicals and Fertilizers,  
Government of India  
3rd Floor, Nirman Bhavan, New Delhi, 110001  
Ph: 011-23063513/3024/1661  
Fax: 011-23062358







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 **Format for Inputs for HFM.docx**  
23 KB

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**Inputs on policy decisions, Acts, new initiatives, and key metrics of all national programme from 2014 till 31st December, 2023.**

**A. Policy decisions since 2014 with brief note (year wise)**

- (i)
- (ii)
- (iii)...

**B. Acts / Regulations passed since 2014 with brief note (year wise)**

- (i)
- (ii)
- (iii)...

**C. New initiatives taken with physical and financial progress since 2014 with brief note (year wise)**

- (i)
- (ii)
- (iii)...

**D. Innovations done since 2014 with brief note (year wise)**

- (i)
- (ii)
- (iii)...

**E. Key metrics of programme with financial progress since 2014 with brief note (year wise)**

(a) Name of programme :

(i) Year/ Month/ date launched:

(ii) Key metrics:

S. No.	Key metrics	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023

**F. Any other important inputs since 2014 with brief note (year wise)**

- (i)
- (ii)
- (iii)...