

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES ANSARI NAGAR, NEW DELHI-110029

F. No.33/BMW/2022-Estt.(H)

Dated: 03/04/2023

Subject: Submission of monthly Report of Bio Medical Waste Management

Reference letter no. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A').

In this regard, the monthly report for the month of March, 2023 in the prescribed format is placed below at flag 'B'.

Submitted for kind perusal & signature please.

Biomedical Waste Management

Medical Superintendent, AIIMS

By Speed Pt. urasi

No. P-18012/12/2016-Environment Government of India Ministry of Health & Family Welfare Directorate General of Health Services (Environment & Climate Change Cell)

> Nirman Bhawan, New Dan Dated History

(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.

Sir,

I am directed to refer to this Dte's letter of exnurhber dated 31 May, 2016 on the above subject where you have been requested to furnish the monthly report blo-medical waste management. The Bio-medical Wast Management Rules 2016 have been notified on 28.03.201 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly map on bio-medical waste management in prescribed Proform (enclosed) by first week of every month regularly.

Yours faithfully,

Encl. As above

(Dr. Chhavi Pant Josh: Deputy Assistant Director General

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi – 110029

F. No. 33/BMW/2022-Estt. (H)

Dated 03.04.2023

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India

Sub: Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25<sup>th</sup> April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of March, 2023 duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards

Nodal Officer

**Biomedical Waste Management** 

AIIMS, New Delhi

BIOMEDICAL WASTE REPORT MARCH, 2023								
Date:	Yellow		Red Bags		Blue Bags		White Containers	
01.03.23 to 31.03.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
Main Buidling	3011	16101	3563	19684	926	9912	174	198.2
CN Centre	1613	7103	1836	12851	534	5146	78	89.3
IRCH	1012	4012	936	4866	341	3564	106	105.3
RP Centre	256	512	373	1596	93	389	24	28.7
PC Teaching	203	476	256	1489	13	72	5 .	6.9
RAK/OPD	292	364	327	1693	52	314	6	12.3
CDER	127	219	139	462	32	189	11	9.4
Animal House	403	2453	32	93	0	0	0	0
MCH Block	564	2316	528	2019	239	1987	26	31.2
Surgery Block	1001	2861	1103	3312	321	3554	43	43.8
Convergence Block	83	261	102	293	0	0	0 .	0
BPS Block	623	3664	519	2476	184	1493	80	91.4
JPNA Trauma Centre	1981	11594	1605	9696	397	4632	182	204.6
Total	11169	51936	11319	60530	3132	31252	735	821.1
	No of bags containers	weight (Kg)				•,		
Total for the month	26355	A MARKET CHARLES	39.1					
TOTA	L DATA FOR T							
Date:	Yellow	Bags	Red	Bags	Blue Bag	gs Larens	White Co	ontainers
01.03.23 to 31.03.23	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	Weight (Kg)
AIIMS	180	. 329	262	485	0	0	0	0
Total Waste	11349	52265	11581	61015	3132	31252	735	821
Solution							Verified by	
						Sanitation C	10	
27	747	,		•			10 10	TOB

SANITATION OFFICER
A.IV.M.S.
NEW DELHET10029
HOSPITAL



## From-IV (See rule 13) Monthly Report

	Particulars	T	
1.	Particulars of the Occupier	1.	
	(i) Name of the authorized person	:	Director AIIMS
	(occupier or operator of facility)		Prof. M. Srinivas
	(ii) Name of HCF or CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	<del>                                     </del>	
	(iv) Address of Facility	•	AllMS, Ansari Nagar, New Delhi-110029  Same as above
	(v) Tel. No. Fax. No.	<del> </del>	
	(vi) (V) E-mail ID	:	26594800
	(vii) URL of Website	:	<u>Director.aiims@gmail.com</u>
	(viii) GPS coordinates of HCF of CBMWTF	:	Aiims.edu
	(ix) Ownership of HCF of CBMWTF		Automorphic Organization
	(x) Status of Authorization under the		Autonomous Organization  Authorization No. DPCC/BMW/AUTH/NEV
	Bio-Medical Waste (Management	:	Authorization No. DPCC/BMW/AUTH/NEV NO/2017/03334
	and Handing) Rules.		10,2017,0555
	(xi) Status of Consents under Water Act	:	Certificate No. 0-029036
	and Air Act. Valid up to:		Valid up to 23/02/2027
2.	Type of Health Care Facility	:	
	(i) Bedded Hospital	:	No. of Beds: 2486
(i (i	(ii) Non-Bedded Hospital	:	N.A.
	(Clinic or Blood Bank or Clinical		
	Laboratory or Research Institute or		
	Veterinary Hospital or any other)		
	(iii) License number and its date of	:	N.A.
	expiry.		NI A
3.	Details if CBMWTF	•	N.A.
	(i) Number healthcare facilities covered by CBMWTF	:	N.A.
		:	N.A.
	(iii) Installed treatment and disposal	:	N.A.
	capacity of CBMWTF		
	(iv) Quantity of biomedical waste	:	N.A.
	treated or disposal by CBMWTF		
1.	Quantity of waste generated or disposed	:	Yellow category: 52265 Kg /Month
	in Kg per annum		Red Category: 61015 Kg / Month
			Blue Category: 31252 Kg / Month
			White: 821 Kg / Month
			General Solid waste: 216400 kg/ Month
5.	Details of the Storage, treatment, transports	ation, pro	cessing and Disposal Facility: Handled by CBMWTF
	(i) Details of the on-site storage facility :		Size : (99X6.5X9)X2
			* •
			Capacity: 250 kg
1			Provision of on-site storage : (cold storage or any
			other provision)

(ii) Disposal Facilities  Type of treatment No Capacity Quantity Equipment of Kg/day treated or Ur disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment
equipment:
(iii) Quantity of recyclable wastes sold : Red Category (like plastic, glass etc.)
to authorized recyclers after Handled by CBMWTF operator treatment in kg per annum.
(iv) No of vehicles used for collection : 3 Vehicles
and transportation of biomedical
waste.  (v) Details of incineration ash and  Quantity Generated Where disposal
ETP sludge generated and disposal during the treatment of wastes in Kg per annum)  Incineration NIL NIL Ash ETP Sludge (STP) 3650 kg/ p.a. used for complete horticulture
(vi) Name of the Common Bio- Medical Waste Treatment Facility Operator through which
wastes are disposed of  (vii) List of member HCF not handed over bio-medical waste.
6. Do you have bio-medical waste : Yes
management committee? If yes, attach minutes of the meetings held during the reporting period.
7. Detail trainings conducted on BMW
(i) Number of training conducted on BMW Management.
(ii) Number of personnel trained All concerned staff
(iii) Number of personnel trained at All concerned staff
the time of Indiation
the time of induction  (iv) Number of personnel not undergone any training so far.

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	undergone any training so far.	Utilizing through posters, videos & power point
	(v) Whether standard manual for	
	training is available?	presentation.
	(vi) Any other information)	NIL .
8.	Details of the accident occurred during	NIL
	the year	NIL
	(i) Number of Accidents occurred	WE
	(ii) Number of the persons affected	NIL
	(iii) Remedial Action taken (Please	NA
,	attach details if any)	NO
	(iv) Any Fatality occurred, details.	
9.	Are you meeting the standards of air	N.A.
	Pollution from the incinerator?. How	
	many times in last year could not met the	
	standards?	
	Details of Continuous online emission	N.A.
	monitoring systems installed	
10.	Liquid waste generated and treatment	STP .
10.	methods in place. How many times you	
	have not met the standards in a year.	
11.	It the disinfection method or sterilization	N.A.
11.	meeting the log 4 standards? How many	
	times you have not met the standards in	
	a year?	
12	Any other relevant information	(Air Pollution Control Device attached with the
12.	Any other relevant mornians.	incinerator.)

Certified that the above report is for the period from 01/03/2023 to 31/03/2023

Name and Signature of the Head of the Institution

Date: 03-04-2023

Place: New Delhi