

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**Ansari Nagar, New Delhi 110029**

F. No. 33/BMW/2019-Estt.(H)

Dated : 08/08/2019

To

**Dr. Chhavi Pant Joshi**  
**Deputy Assistant Director General**  
**Directorate General of Health Services**  
**Ministry of Health & Family Welfare**  
**(Environment & Climate Change Cell)**  
**Government of India**

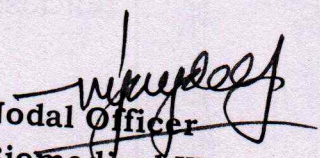
**Sub:- Submission of monthly report for Bio Medical Waste Management.**

Dear Sir/ Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 11<sup>th</sup> April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the **month of July, 2019** duly signed by the Medical Superintendent on behalf of the Director, AIIMS, New Delhi.

Kind regards

  
**Nodal Officer**  
**Biomedical Waste Management**  
**AIIMS, New Delhi**



**By Speed Post**  
**Urgent**

राष्ट्रीय स्वास्थ्य सेवा  
GENERAL SEC  
डि. ऑफिस नं./# OFFICE No. 307/19  
दिनांक/DATED: 19.14.17

No. P-18012/12/2016-Environment  
Government of India  
Ministry of Health & Family Welfare  
Directorate General of Health Services  
(Environment & Climate Change Cell)

21/4/17  
24/4/17

Nirman Bhawan, New Delhi  
Dated 11<sup>th</sup> April, 2017

पिआरक कार्यालय, अ.वा.अ.र.  
प्राप्त किया  
20 APR 2017  
RECEIVED  
DIRECTOR OFFICE, A.I.I.M.S.

To,

(As per list attached)

**Subject:-Submission of Monthly Report of Bio-Medical Waste Management (BMW)-reg.**

Sir,

I am directed to refer to this Dte's letter of even number dated 31. May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

*Chant*

(Dr. Chhayi Pant Joshi)  
Deputy Assistant Director General

Encl. As above.

प्राप्त किया/RECEIVED  
डि. ऑफिस नं./# OFFICE No. 307/19  
दिनांक/DATED: 21 APR 17

*DDA/MS*

*Chant*  
20/4

*Dr. P. Kumar*

60  
24/4



From -IV  
(See rule 13)  
Monthly Report

S.No	Particulars		
1.	Particulars of the Occupier		
	(v) Name of the authorized person (occupier or operator of facility)	:	Director AIIMS Prof. Randeep Guleria
	(ii) Name of HCF or CBMWTF	:	All India Institute of Medical Sciences (AIIMS)
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029
	(IV)Address of Facility	:	Same as above
	(v)Tel. No. Fax. No.	:	26594800
	(VI) E-mail ID	:	director.aiims@gmail.com
	(VII)URL of Website	:	aiims.edu
	(VIII)GPS coordinates of HCF of CBMWTF	:	
	(IX)Ownership of HCF of CBMWTF	:	Autonomous Organization
	(X)Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules.	:	Authorization No DPCC/BMW/AUTH/NEW NO/2017/03334
	(XI)Status of Consents under Water Act and Air Act. Valid up to:	:	Certificate No. 0-029036 Valid up to 09/03/2022
2.	Type of Health Care Facility	:	
	(xi) Bedded Hospital	:	No. of Beds: 2412
	(xii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	:	N.A.
	(xlii) License number and its date of expiry.	:	N.A.
3.	Details if CBMWTF	:	
	(xcii)Number healthcare facilities covered by CBMWTF	:	N.A.
	(xciii) No. of beds covered by CBMWTF	:	N.A.
	(xciv) Installed treatment and disposal capacity of CBMWTF	:	N.A.
	(xcv) Quantity of biomedical waste treated or disposal by CBMWTF.	:	N.A.
4.	Quantity of waste generated or disposed in Kg per annum (on monthly average basis)	:	Yellow category: 38,448,kg/month Red Category:43,102kg/month White: 627kg/month Blue Category:36,782kg/month General Solid waste 2,10,000 kg/month
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF	:	
	(xiv) Details of the on-site storage facility	:	Size : (99X6.5X9)X2  Capacity: 250 KG Provision of on-site storage : (cold storage or any other provision)
	(ii) Disposal Facilities	:	Type of treatment No Capacity Quantity Equipment of Kg/day treated or Units disposed NIL In Kg per Annum



		Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment	Handled by CBMWTF Operator									
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	equipment: Red Category (like plastic, glass etc.)	Handled by CBMWTF operator									
	(iv) No of vehicles used for collection and transportation of biomedical waste.	3 Vehicles										
	(xcvi) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)	<table border="1"> <thead> <tr> <th></th> <th>Quantity Generated</th> <th>Where disposal</th> </tr> </thead> <tbody> <tr> <td>Incineration Ash</td> <td>NIL</td> <td>NIL</td> </tr> <tr> <td>ETP Sludge (STP) 3650 kg/p.a</td> <td></td> <td>used for complex horticulture</td> </tr> </tbody> </table>		Quantity Generated	Where disposal	Incineration Ash	NIL	NIL	ETP Sludge (STP) 3650 kg/p.a		used for complex horticulture	One, Biotic Waste Solutions Private limited
	Quantity Generated	Where disposal										
Incineration Ash	NIL	NIL										
ETP Sludge (STP) 3650 kg/p.a		used for complex horticulture										
	(xcvii) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of											
	(xcviii) List of member HCF not handed over bio-medical waste.											
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	Nil	Yes									
7.	Detail trainings conducted on BMW											
	(lxxix) Number of training conducted on BMW Management.											
	(lxxx) Number of personnel trained.	126										
	(lxxxii) Number of personnel trained at the time of induction	9141										
	(lxxxii) Number of personnel not undergone any training so far.	2100										
	(lxxxiii) Whether standard manual for training is available?	1859	Utilizing through posters, videos & power point presentation.									
	(lxxxiv) Any other information)											
8.	Details of the accident occurred during the year	Nil										
	(liii) Number of Accidents occurred	Nil										
		Nil										



	(liv) Number of the persons affected		Nil
	(lv) Remedial Action taken (Please attach details if any)		NA
	(lvi) Any Fatality occurred, details.		NO
9.	Are you meeting the standards of air Pollution from the incinerator?. How many times in last year could not met the standards?		N.A.
	Details of Continuous online emission monitoring systems installed		N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.		STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?		N.A.
12.	Any other relevant information	(Air Pollution Control Device attached with the incinerator.)	N.A.

Certified that the above report is for the period from

01/07/2019 to 31/07/2019

Date: 10/8/19

Place: New Delhi

Name and Signature of the Head of the Institution

*(Handwritten signature)*