## All India Institute of Medical Sciences Ansari Nagar, New Delhi 110029

F.No.33/BMW/2020-Estt. (H)

Dated: - 03/03/2020

To

Deputy Assistant Director General
Directorate General of Health Services
Ministry of Health & Family Welfare
Environment & Climate Change Cell
Government of India, Nirman Bhawan,
New Delhi-110001

Sub:- Submission of monthly report for Bio Medical Waste Management.

Dear Sir/ Madam,

This is in reference to your letter no. P- 18012/12/2016 Environment dated 11th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of February, 2020 duly signed by the Medical Superintendent of behalf of the Director, AIIMS, New Delhi.

Kind regards

Biomedical Waste Management
AIIMS, New Delhi

No. P-18012/12/2016-Environment

Government of India

Ministry of Health & Family Welfare

Directorate General of Health Services

(Environment & Climate Change Cell)

Nirman Bhawan, New Delhi . Dated //April, 2017

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GENERAL SEC !! : MA,I.

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(As per list attached)

Subject:-Submission of Monthly Report of Bio-Medical. Waste Management (BMW)-reg.

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

You are, therefore, requested to furnish monthly report on bio-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Encl. As above.

Yours faithfully,

(Dr. Chhavi Pant Joshi) Deputy Assistant Director General

## From-IV (See rule 13) Monthly Report

	Particulars			
1.	Particulars of the Occupier	:		
	(i) Name of the authorized person	:	Director AIIMS	
	(occupier or operator of facility)		Prof. Randeep Guleria	
	(ii) Name of HCF or CBMWTF		All India Institute of Medical Sciences (AIIMS)	
	(iii) Address for Correspondence	:	AIIMS, Ansari Nagar, New Delhi-110029	
	(iv) Address of Facility		Same as above	
	(v) Tel. No. Fax. No.		26594800	
	(vi) (V) E-mail ID	:	Director.aiims@gmail.com	
	(vii) URL of Website		Aims.edu	
	(viii) GPS coordinates of HCF of CBMWTF	•	All 15.edu	
	(ix) Ownership of HCF of CBMWTF		Autonomous Organization	
	(x) Status of Authorization under the	:	Authorization No. DPCC/BMW/AUTH/NEW	
	Bio-Medical Waste (Management and Handing) Rules.	•	NO/2017/03334	
	(xi) Status of Consents under Water	:	Certificate No. 0-029036	
	Act and Air Act. Valid up to:		Valid up to 09/03/2022	
2.	Type of Health Care Facility	:		
	(i) Bedded Hospital	:	No. of Beds: 2412	
	(ii) Non-Bedded Hospital	:	N.A.	
	(Clinic or Blood Bank or Clinical			
	Laboratory or Research Institute or			
	Veterinary Hospital or any other)			
		: .	N.A.	
	expiry.			
3.	Details if CBMWTF	:	N.A.	
	(i) Number healthcare facilities	:	N.A.	
	covered by CBMWTF			
	(ii) No. of beds covered by CBMWTF	:	N.A.	
	(iii) Installed treatment and disposal	:	N.A.	
	capacity of CBMWTF			
	(iv) Quantity of biomedical waste	:	N.A.	
	treated or disposal by CBMWTF			
4.	Quantity of waste generated or disposed in Kg per annum (on	:	Yellow category: 43535 kg/month	
	monthly average basis)		Red Category: 58206 kg/month	
			White: 564.6 kg/month	
			Blue Category: 31163 kg/month	
	2		General Solid waste: 2,10,000 kg/month	
5.	Details of the Storage , treatment, transportation, processing and Disposal Facility: Handled by CBMWTF			
	(i) Details of the on-site storage facility		Size : (99X6.5X9)X2	
			Capacity: 250 kg	
			Provision of on-site storage : (cold storage or	
			any other provision)	
			any other provision)	

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	(ii) Disposal Facilities		Type of treatment No Capacity Quantity Equipment of Kg/day treated or Units disposed NIL In Kg per Annum Incinerators Plasma Paralysis Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps encapsulation or concrete pit Deep Burial pits: Chemical disinfection: Any other treatment equipment:
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.	:	Red Category (like plastic, glass etc.) Handled by CBMWTF operator
	(iv) No of vehicles used for collection and transportation of biomedical waste.	:	3 Vehicles
	(v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in Kg per annum)		Quantity Generated Where disposal Incineration NIL NIL Ash ETP Sludge (STP) 3650 kg/ p.a. used for complex horticulture
	(vi) Name of the Common Bio- Medical Waste Treatment Facility Operator through which wastes are disposed of	:	One, Biotic Waste Solutions Private limited
	(vii) List of member HCF not handed over bio-medical waste.	:	NIL
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	:	Yes
7.	Detail trainings conducted on BMW		
	(i) Number of training conducted on BMW Management.	ja j	126 9141
	(ii) Number of personnel trained		2100
	(iii) Number of personnel trained at the time of induction		2100
.,	(iv) Number of personnel not undergone any training so far.		1859
	(v) Whether standard manual for		Utilizing through posters, videos & power point

	training is available?	presentation.
	(vi) Any other information)	NIL
8.	Details of the accident occurred during the year	NIL
	(i) Number of Accidents occurred	NIL
	(ii) Number of the persons affected	NIL
	(iii) Remedial Action taken (Please attach details if any)	NA
	(iv) Any Fatality occurred, details.	NO
9.	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	N.A.
	Details of Continuous online emission monitoring systems installed	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	STP
11.	It the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N.A.
12.	Any other relevant information	(Air Pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/02/2020 to 29/02/2020

Name and Signature of the Head of the Institution

Date: 06/03/2020
Place: New Delhi