

ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi-110029

F. No. 33/BMW/2023-Estt. (H)

Date: 04.03.2025

Subject:- Submission of monthly Report for the month of February, 2025 of Bio Medical Waste Management (BMW) at AIIMS, New Delhireg.

Reference letter No. P-18012/12/2016- Environment dated 11.04.2017 from DGHS, MoHFW, GOI on the subject cited above (Flag 'A')

In this regard, the monthly report for the month of February, 2025 in the prescribed format in placed below at flag 'B'

Submitted for kind perusal & signature please.

Dr. Amit Lathwal Nodal officer Biomedical Waste Management

Medical Superintendent, AIIMS

ALL INDIA INSTITUTE OF MEDICAL SCIENCES Ansari Nagar, New Delhi-110029

F. No. 33/BMW/2023-Estt. (H)

Date: 04.03.2025

To

Deputy Assistant Director General Directorate General of Health Services Ministry of Health & Family Welfare Environment & Climate Change Cell Government of India

Subject:- Submission of monthly report of Bio Medical Waste Management.

Dear Sir/Madam,

This is in reference to your letter no. P-18012/12/2016 Environment dated 25th April, 2017 regarding above mentioned subject.

Please find enclosed the report of Biomedical Waste Management for the month of February, 2025 duly signed by the Medical Superintendent on behalf of the Director AIIMS, New Delhi.

Kind regards

Nodal Officer Biomedical Waste Management AIIMS, New Delhi

	BIOMED	/IO/Alm WW	7101121	Thur with	,	-	White Co	ntainers
Date:	Yellow Bags		Red Bags		Blue Bags			
01-02.25 to 28.02.25	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Bags	Weight (Kg)	No of Box	(Kg)
Main Buidling Waste Points	6430	32889.6	5886	36712	2422	23128.3	623	506.9
New RAK Waste Point	2702	11183.2	2403	11898.4	631	6643.9	175	181.2
JPNA Trauma Waste Points	2483	12405.5	1749	8894.83	558	4406.4	162	153.74
Total	11615	56478.3	10038	57505.23	3611	34178.6	960	841.84
*	No of bags & containers	weight (Kg)						
Total for the Month	26224	14900	3.97					
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No. P-18012/12/2016 Environment

GENERAL SEC

Government of India

Ministry of Health & Family Melfare

Ministry of Health & Family Welfare
Directorate General of Health Services
(Environment & Climate Change Cell)

Nirman Bhawan, New Delhi Dated [!*Apid, 2017

TO APR 2017

OFFICE

(As per list attached)

Subject:-Submission of **Monthly Report** of Bio-Medical Waste Management (**30W**)-reg.

Sir.

I am directed to refer to this Dte's letter of even number dated 31 May, 2016 on the above subject wherein you have been requested to furnish the monthly report on bio-medical waste management. The Bio-medical Waste Management Rules 2016 have been notified on 28.03.2016 by Ministry of Environment, Forest & Climate Change.

2. You are, therefore, requested to furnish monthly report on blo-medical waste management in prescribed Proforma (enclosed) by first week of every month regularly.

Yours faithfully,

Encl. As above.

(Dr. Chhavi Pant Joshi) Deputy Assistant Director General

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June 1

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Form-IV (See rule 13) Monthly Report

	Particulars			
	Particulars of the Occupier			
	(i) Name of the authorized person (occupier or operator of facility)		Director AIIMS Prof. M. Srinivas	
	(ii) Name of HCF of CBMWTF		All India Institute of Medical Sciences (AIIMS) AIIMS, Ansari Nagar, New Delhi-110029	
	(iii) Address for Correspondence	•	Same as above	
	(iv) Address of Facility	•	26594800	
	(v) Tel. No. Fax. No.	•	Director.aiims@gmail.com	
	(vi) (V) E-mail ID	•		
	(vii) URL of Website	:	Aiims.edu	
	(viii) GPS coordinates of HCF of CBMWTF	:	• • • • • • • • • • • • • • • • • • •	
	(ix) Ownership of HCF of CBMWTF	e order	Autonomous Organization	
	(x) Status of Authorization under the Bio-Medical Waste (Management and Handing) Rules.	: Signal En Morton	Authorization No. DPCC/BMW/AUTH/NEW No/2017/03334	
	(xi) Status of Consents under Water Act And Air Act. Valid up to:	1000	Certificate No. 0-029036 Valid up to 23/02/2027	
2.	Type of Health Care Facility	:		
4.00	(i) Bedded Hospital	:	No. of Beds: 2486	
	(ii) Non-Bedded Hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)		Poem and A regiment to the section of the section o	
	(iii) License number and its date of expiry.		N.A.	
3.	Details if CBMWTF		N.A.	
	(i) Number healthcare facilities covered by CBMWTF		N.A.	
	(ii) No. of beds covered by CBMWTF		N.A.	
	(iii) Installed treatment and disposal capacity of CBMWTF	•	N.A.	
	(iv) Quantity of biomedical waste treated or disposal by CBMWTF	g i na na	N.A.	
4.	Quantity of waste generated or disposed in Kg per annum		Yellow category: 56478.3 kg/Month Red Category: 57505.23 Kg/Month Blue Category: 34178.6 Kg/ Month	
			White : 841.84 Kg/ Month	
5.	Details of the Storage, treatment, transportation	n, proces	ssing and Disposal Facility: Handled by CBMWT	
	(i) Details of the on-site storage facility	:	Size : (99×6.5×9)×2	
		-	Capacity : 250 Kg	
			Provision of on-site storage: (cold storage or any other provision)	

	(ii) Disposal Fa cilities		Type of treatment No Capacity Quantity Equipment of Kg/day treated or units disposed NIL In Kg per Annum Incinerators Plasma Paralysis
MINA	Strate of the second se		Autoclaves Microwave Hydroclave Shredder Needle tip cutter or Destroyer Sharps Encapsulation or Concrete pit Deep Burial pits: Chemical Disinfection: Any other treatment Equipment:
	(iii) Quantity of recyclable wastes sold to authorized	•	Red Category (like plastic, glass etc.) Handled by CBMWTF operator
WIN	recyclers after treatment in kg per annum. (iv) No of vehicles used for collection and	: 1	3 Vehicles
	transportation of biomedical waste. (v) Details of incineration ash and ETP sludge generated and disposal during the treatment of wastes in kg per annum)	10/4	Quantity Generated Where disposal incineration NIL NIL Ash ETP Sludge (STP) 3650 kg/p.a. used for complex horticulture
	(vi) Name of the common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	; yochsn isaas	One, Biotic Waste Solutions Private limited
	(vii) List of member HCF not handed over biomedical waste.	: ain	NIL ada as a management (B)
6.	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period.	ine rev	Together the altream of the second (s)
7.	Details trainings conducted on BMW (i) Number of training conducted on BMW		None
	Management. (ii) Number of personnel trained		All concerned staff
	(iii) Number of personnel trained at the time of induction	io ball	All concerned staff
	(iv) Number of personnel not undergone any training so far.	d en bes	STREET STREET
	(v) Whether standard manual for Training is available?		Utilizing through posters, videos & power Point presentation.
, ,	(vi) Any other information	Janes.	NIL
8.	Details of the accident occurred during the month.		NIL
	(i) Number of Accidents occurred		NIL
	(ii) Number of the persons affected (iii) Remedial Action taken (please attach details If any)		NIL
+ 1 TO	(iv) Any Fatality occurred details.		NO
9.	Are you meeting the standards of air pollution from	1	N.A.

	the incinerator? How many times in last year could not met the standards?	
r j	Details of Continuous online emission monitoring systems installed	N.A.
10.	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year.	STP
11.	If the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	N.A.
12.	Any other relevant information	(Air pollution Control Device attached with the incinerator.)

Certified that the above report is for the period from 01/02/2025 to 28/02/2025.

Name and Signature of the Head of the Institution

Date: 04-03-2025

Place: New Delhi